

District 4-C5 Convention
Marriott Hotel, San Ramon, CA – April 8 - April 10, 2022



Surf's Up!

Aloha, and welcome to the Lions Club International District 4-C5 Convention. We will be meeting at the San Ramon Marriott Hotel, April 8–10, 2022. Within this registration packet you will find all the information you need to join us!

There are two steps for registration. First, you will contact the hotel directly to book your hotel reservations. Typically, Lions register for two (2) nights, Friday & Saturday nights, but you are welcome to join the pre-event festivities starting on Thursday, April 7th. The contact information is listed below:

Online reservation link: [Book your group rate for Lions Club 4-C5 2022 Convention](#)

Telephone reservations: (800) 228-9290 – Please mention

The sooner you book your rooms, the better. **Our convention is early this year, so the cutoff date to book your room is Thursday, March 17, 2022.**

Secondly, you will book your convention registration with our Housing & Registration Chair. Her contact information is below:

Jeri Retzlaff, Housing & Registration Chair
6921 Mitchlen Court, Sloughouse, CA 95683
Cell Phone: (916) 206-3678
Email: jeri.retzlaff8331@gmail.com

Each person attending will need to complete the application attached. **ONE Form per person.**

1. Registration Deadlines

| | | |
|---------------------|-----------------------------|------------------|
| Early Registration: | Aug 21, 2021 - Dec 31, 2021 | \$20 per person |
| Registration | Jan 1, 2022 - Feb 28, 2022 | \$35 per person |
| Late Registration | Mar 1, 2022 - Mar 15, 2022 | \$50 per person |
| **Late Reg | Mar 16, 2022 - Apr 10, 2022 | \$100 per person |

*****After March 15, 2022, registrations will be considered on a case-by-case basis, determined by availability. Any registrations accepted after March 15th will be assessed a registration fee of \$100 per person. Please submit your registrations early to avoid increased registration fees.**

Leos are **NOT** required to pay registration fee but must be received by March 15, 2022.

2. Meal packages

You will have several options to choose from regarding your meal choices. The best bet is to order the **Full meal package**. This provides five (5) meals (Friday Dinner, Saturday Breakfast, Saturday Lunch, Saturday Dinner, and Sunday Breakfast Buffet). If meals are ordered ala carte, be aware that the meals are pricey, and will be subject to availability.

3. **Refunds** will not be processed until **AFTER** the convention concludes on April 10, 2022. **Registration fees are non-refundable.** Cancellations received by March 15, 2022, will receive a refund for meal costs. Cancellations received after March 15, 2022, will forfeit the registration fee and any costs incurred by the District.

Convention Activities

Thursday, April 7, 2022

Bowling with the Stars - Bowling Tournament will be held on Thursday, April 7, 2022. The fun begins at Earl Anthony's Dublin Bowl, 6750 Regional Street, Dublin, CA 94568 For bowling application & information contact:

Lion Mitzi Stockel
3461 Almosta Road, Placerville, CA 95667
Phone: (530) 626-5102 Email: mastockel@gmail.com

Early Bird Activities are being planned for Thursday evening. Look for more information on what is being planned in your registration confirmation packet.

Friday, April 8, 2022

The Food Faire is scheduled from **12:00 PM (noon) to 2:00 PM**. This annual event relies on the Clubs of District 4-C5 to participate. For registration forms and more information contact:

IPDG Cat Gon
32 Sunlit Circle, Sacramento, CA 95831
Phone: (916) 607-0556 Email: catgon@att.net

First Timer's Contest Reception: Open to Lions & Non-Lions [**1st time to attend a C5 District Convention**]

Costume Parade: A great way to end the 1st night of Convention Groups and individuals can participate. For details regarding the rules and regulations of the Costume Parade please contact:

IPDG Cat Gon
32 Sunlit Circle, Sacramento, CA 95831
Phone: (916) 607-0556 Email: catgon@att.net

Saturday, April 9, 2022

Breakfast with a PDG - District 4-C5 Past District Governors will host tables at Breakfast. Find someone you don't know and be ready to learn some fun facts about District 4-C5.

Celebration of Life – honoring our Lions that are gone, but not forgotten.

Parade of Presidents at Lunch

District Cabinet Meeting

District Cocktail Party, Past District Governor's March, and Formal Awards Dinner

Sunday, April 10, 2022

Delegate Voting and results

Convention Wrap-up

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CONVENTION PACKAGES**

B = Breakfast

L = Lunch

D = Dinner

| Package Number | Days of Attendance | Meals Included | Registration Fee | Meal Cost | Total Due | Registration received by |
|-----------------------|---------------------------|----------------------------------|-------------------------|------------------|------------------|-------------------------------------|
| #1a | Fri & Sat | Fri. D Sat. B, L, D Sun. B | \$20 | \$200 | \$220 | December 31, 2021 |
| #1b | Fri & Sat | Fri. D Sat. B, L, D Sun. B | \$35 | \$200 | \$235 | January 1, 2022 - February 28, 2022 |
| #1c | Fri & Sat | Fri. D Sat. B, L, D Sun. B | \$50 | \$200 | \$250 | March 1-15, 2022 |
| #2a | Registration Only | | \$20 | | \$20 | December 31, 2021 |
| #2b | Registration Only | | \$35 | | \$35 | January 1, 2022 - February 28, 2022 |
| #2c | Registration Only | | \$50 | | \$50 | March 1-15, 2022 |
| #3a | Meal Only | Friday Dinner | | \$71 | \$71 | March 15, 2022 |
| #3b | Meal Only | Saturday Breakfast | | \$52 | \$52 | March 15, 2022 |
| #3c | Meal Only | Saturday Lunch | | \$56 | \$56 | March 15, 2022 |
| #3d | Meal Only | Saturday Dinner | | \$85 | \$85 | March 15, 2022 |
| #3e | Meal Only | Sunday Breakfast | | \$52 | \$52 | March 15, 2022 |



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Official Convention Registration Form
 Please complete one form for each participant
PLEASE PRINT ALL INFORMATION

| | | |
|---|--|-------------|
| REGISTRATION: Print NAME preferred on the Convention Badge (Title below will be printed under the name on each badge) | | |
| Check : ___ Lion ___ LEO ___ Guest | Is this your 1st Time attending the District 4-C5 Convention? ___ YES ___ NO | |
| CLUB: | | |
| LAST Name: | First Name: | |
| Phone – Home #: | Phone – Cell #: | |
| Address: | Email: | |
| City: | State: | Zip: |
| Print <u>TITLE</u> preferred on the Convention Badge: | | |

| | | |
|--|---|--|
| MEAL OPTIONS: FOR PURCHASE OF MEAL PACKAGE - CHOOSE 1 OPTION PER MEAL FOR ALA CARTE MEAL PURCHASE - CHOOSE ONLY FOR THE MEAL YOU SELECT | | |
| FRIDAY Dinner | | |
| <input type="checkbox"/> Chipotle Meatloaf | <input type="checkbox"/> Vegetable Paella | |
| SATURDAY Breakfast | | |
| <input type="checkbox"/> American Breakfast | | |
| SATURDAY Lunch | | |
| <input type="checkbox"/> Pork Stir-fry | <input type="checkbox"/> Vegetable Stir-fry | |
| SATURDAY Dinner | | |
| <input type="checkbox"/> Pineapple/ Ginger Chicken Breast | <input type="checkbox"/> Seared Swordfish | <input type="checkbox"/> Tofu Pad Thai |
| SUNDAY Breakfast Buffet | | |
| <input type="checkbox"/> Breakfast Buffet | | |
| Special Dietary Needs CIRCLE ONE PLEASE: Diabetic Vegetarian Vegan No Beef Other: _____ | | |

Hotel Information – Please provide information regarding your hotel reservation, so I can confirm it with the hotel.

What Name is the Hotel Reservation made under? _____

Who will be sharing the room? (maximum of 4 occupants per room)

Occupant # 1 _____ **Occupant #3** _____

Occupant # 2 _____ **Occupant #4** _____

We will be arriving on: (choose 1) ___ Thu, 4/7/22 ___ Fri, 4/8/22 ___ Sat, 4/9/22

We will be leaving on: (choose 1) ___ Sat, 4/9/22 ___ Sun, 4/10/22 ___ Mon, 4/11/22

Total Room Nights: _____

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SUMMARY SHEET

| REGISTRATION FEES | | | | |
|---|---|-----------------------------|-----------|--------|
| | | Cost: | Quantity: | Total: |
| EARLY BIRD Registration Fee * | Received on or before December 31, 2021 | \$20 per person | | \$ |
| Regular Registration Fee | January 1 – February 28, 2022 | \$35 per person | | \$ |
| Late Registration | March 1 – March 15, 2022 | \$50 per person | | \$ |
| Post Late Registration | March 16 – April 8, 2022 | \$100 per person | | \$ |
| Leo Registration | MUST REGISTER BY MARCH 15, 2022 | NO Charge | N/A | |
| MEAL PACKAGE | | | | |
| Make sure to indicate your meal choices | | Cost: | Quantity: | Total: |
| 5 Meals – F Din, Sat B, Sat L, Sat D, Sun B | PKG #1 | \$ 200 per person | | \$ |
| ALA CARTE MEALS ONLY | | | | |
| Individual Meals | | | Quantity: | Total: |
| Friday Dinner | ADULT | \$ 71/ person | | \$ |
| Saturday Breakfast | ADULT | \$ 52/ per person | | \$ |
| Saturday Lunch | ADULT | \$ 56/ per person | | \$ |
| Saturday Dinner | ADULT | \$ 85/ per person | | \$ |
| Sunday Breakfast Buffet | ADULT | \$ 52/ per person | | \$ |
| Check here if using District Layaway Payment Plan. Final payment must be received by March 15, 2022 <input type="checkbox"/> | | TOTAL COST: | | \$ |
| | | DEPOSIT: | | \$ |
| | | BALANCE DUE: | | \$ |

Make all checks payable to District 4-C5



Mail all Registration Forms and payment to Lion Jeri Retzlaff at the address below. If you have any questions, please contact

Jeri Retzlaff, Housing & Registration Chair
6921 Mitchlen Court, Sloughouse, CA 95683
Cell Phone: (916) 206-3678
Email: jeri.retzlaff8331@gmail.com

| FOR OFFICE ONLY: | | | |
|------------------|----------------|--|--------------|
| Name: | Date Received: | | Amount: |
| | Check #: | | Balance Due: |