

CONTESTS & AWARDS - 2020-2021

2020-2021 100% Club Award Form

Submit to:

Cabinet Secretary
cell phone:
email:
address:

David Evans
916.267-8425
cs@district4c5.org
2348 Cinnamon Teal Lane
Lincoln, CA 95648

2020-2021 100% Club President Award Form

Submit to:

100% Club President Award Information

Cabinet Secretary
cell phone:
email:
address:

David Evans
916.267-8425
cs@district4c5.org
2348 Cinnamon Teal Lane
Lincoln, CA 95648

2020-2021 100% Club Secretary Award Form

Submit to:

100% Club Secretary Award Information

Cabinet Secretary
cell phone:
email:
address:

David Evans
916.267-8425
cs@district4c5.org 2348
Cinnamon Teal Lane
Lincoln, CA 95648

Special Awards Contests

Submit to:

Community Leadership
Community Service Project
District Project
Humanitarian Service
Tom & Annamae Galligan Youth Award

District Governor Cat Gon
cell phone:
email:
address:

916.607.0556
dg@district4c5.org
32 Sunlit Circle
Sacramento, CA 95831

Top Club Contest Instructions

Submit To:

Top Club Contest Form

Lion Lorene Eurele
phone:
email:

916.652.5835
topclub@district4c5.org

Lion / Leo of the Year Award

Submit to:

Cabinet Secretary
cell phone:
email:
address:

David Evans
916.267-8425
cs@district4c5.org
2348 Cinnamon Teal Lane
Lincoln, CA 95648

CONTESTS & AWARDS - 2020-2021 (continued)

Blood Donor Contest

Submit to:

Lion Dan Goodwin
cell phone: 916.275.75366
email: danielgoodwin@sbcglobal.net

Partner in Service Award

Submit to:

Cabinet Secretary David Evans
cell phone: 916.267-8425
email: cs@district4c5.org
address: 2348 Cinnamon Teal Lane
Lincoln, CA 95648

Scrapbook Contest

Submit to:

Lion Evelyn Butler
cell phone: 916.990.4862
email: evelynmb@yahoo.com
address: 1222 Villago Dr.
El Dorado Hills, CA 95762

Club Bulletin Award

Submit to:

Kitty Kramer
home phone: 530.662.3896
email: denandkitk@aol.com
address: 560 Pajaro Ct
Sacramento, CA 95864

Club Visitation Award

Submit to:

Lion Mitzi Stockel
home phone: 530.626.5102
email: mastockel@gmail.com
address: 3461 Almosta Dr.
Placerville, CA 95677

Proud Lion & Proud Sponsor Award

Submit to:

PDG Andy Anderson
cell phone: 916.955.3882
email: andersj@frontiernet.net
address: 12695 Apricot Lane
Wilton, CA 95693

100% CLUB AWARD 2020-2021

July 1, 2020 - May 31, 2021

June 15, 2021

Contest Period

Submission Deadline:

Contest Chair: CS David Evans

email: cs@district4c5.org

cell phone: 916.267-8425

Purpose:

To encourage Clubs (Lions and Leos) to become more involved in their communities and District. Any Club which accumulates 1000 points using the following rules will be recognized as a 100% Club.

Contest Period

Judging will be based on a point system as follows. Activities must be reported in the monthly MMR and Activities reported through the MyLion application.

#	ITEM	MAXIMUM POINTS	POINTS EARNED
1	Hosting a Youth exchange Student or other youth activity such as youth counseling, LEO Club, Scout Troop, 4-H, FFA, Lions Quest, Etc.	100	
2	Attending any Zone Meeting with 10% of July membership	100	
3	Attending any Cabinet Meeting with 10% of the July Membership	100	
4	Club President, Secretary, Treasurer attending a District Training Course - 100 points each	300	
5	Participation in any NCLSA, LPCCI, LEF, FPVI, or Camp Ross Relles/ Wilderness Camp Fundraiser or work detail with 10% of July Membership	100	
6a	For Every new member which is a net gain as on June 30th - 100 points per new member	100	
6b	For each new member sponsored into any other Club in the District	100	
7	Completing a "Hands on" Community Service project with at least 25% participation of the July membership.	100	
8	Develop and complete a NEW Community Service Project with 25% participation of the July membership.	100	
9	Participating in a fundraising effort for the Zone, Region, District or International with 10% of the July Membership	100	
10	Participating in World Service Day in October (Emphasis on Membership Growth, Vision Awareness, Robert G. Smith Walk to Cancel out Parkinson's Walk, and Special Kids Day	100	
11	Club qualifies for a Visitation Award	50	
12	Club President or Club Secretary qualify as 100% in the District Contest - 100 pts each	200	
13	Organizing and Chartering a new Lions or LEO Club - each	200	
14	Participate in White Cane Days or Flag Day	100	
15	Hold a Student Speaker Contest at your club	100	
	BONUS		
A.	Donation to Lions Medical Emergency Assistance Fund of \$100 or more	100	
B.	Financial support of at least \$500 to Camp Ross Relles, LEF, NCLSA, LPCCI, or FPVI	100	
C.	Financial support of at least \$500 to LCIF or CA Lions Foundation	100	
D.	Participation in Juvenile Diabetes Research Foundation Walk or Pediatric Cancer Research Fundraisers with 10% of July membership, or a financial donation of \$300 or more	100	
	TOTAL CLUB POINTS EARNED		

CLUB NAME _____

CLUB PRESIDENT SIGNATURE _____ **DATE** _____

CLUB SECRETARY SIGNATURE _____ **DATE** _____

100% PRESIDENT AWARD 2020-2021

Contest Period

July 1, 2020 - May 31, 2021

Submission Deadline:

June 15, 2021

Contest Chair:

CS David Evans

email: cs@district4c5.org

cell phone: 916.267.8425

The Club Secretary or Board of Directors applies for this award, no later than June 30, 2020 using the form attached, through and with the approval of the Zone or Region Chairperson.

The Award shall be presented at the District Governor's Appreciation Event.

Note: There is also a President's Excellence Award issued by request and compliance with rules form Lions Club International.

CRITERIA

1. Recommendation of the Club's Board of Directors, based on performance and leadership, including planning, preparation and conduct of meetings, effectiveness of committees, the establishment and reasonable accomplishment of goals.
2. Achievement of a net gain in Club membership or have personally sponsored a new member.
3. Perfect Club attendance or "make-up" of absences according to the rules.
4. Attendance at each Zone Advisory Committee Meeting, each District Cabinet Meeting and the District Training for Club Presidents. The Club President may be excused from one meeting, for a valid reason, if represented by a Vice President. Only the District Governor can excuse the Lion from the Club Officer Training.
5. Club participates in no less than one of the following Contests: MD4 Student Speaker's, Peace Poster, or gives a Flag Day Presentation at a local school.
6. President is required to ensure payment of membership dues to International and MD4 upon receipt to Treasurer; filings of the appropriate tax form and registration fees due to state agencies within the first three months of term.
7. Attendance at the Club and Zone Student Speaker Contest. Attendance at Student Speaker Contests above the Zone level, as long as the Club's speaker remains in the contest. The President may be excused from contests above the Zone Level if the Club is represented by at least one Lion from the club.
8. President actively coordinates with Club Secretary in the management of Club MMR and Activity Reports and ensures they are electronically transmitted or postmarked no later than the last week of each month.
9. Ensures timely Submission of Form PU101 (New Club Officers) to Lions Club International by **April 15, 2021**. Forwarded copy to District for directory publications.

2020-2021 100% CLUB PRESIDENT AWARD FORM

CLUB NAME _____

CLUB PRESIDENT _____

Please accept this application for 100% Club President for the above listed club. The signatures of the Club Secretary, a majority of the Board of Directors and the Zone Chair or Region Chair below verify that the Club President qualifies for this award.

SIGNATURES OF THE BOARD OF DIRECTORS:

CLUB SECRETARY: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE OF ZONE OR REGION CHAIR:

SIGNATURE: _____ TITLE: _____

Comments or explanations:

100% CLUB SECRETARY 2020-2021

AWARD FORM

Contest Period July 1, 2020 - May 31, 2021

Submission Deadline: June 15, 2021

Contest Chair: CS David Evans

email: cs@district4c5.org

cell phone: 916.267.8425

The Club President or Board of Directors applies for this award, no later than June 30, 2021 using the form attached, through and with the approval of the Zone or Region Chairperson.

The Award shall be presented at the District Governor's Appreciation Event.

CRITERIA

1. Recommendation of the Club's President or Board of Directors, based on performance to include submission of MMR's & Activity Reports that are accurate, complete and on time, to International, District Governor, Region Chairperson and Zone Chairperson; maintain and update club membership information and submit all changes to Lions Clubs International; submitting applications for awards to District and International, preparing minutes of meetings and work in tandem with treasurer for processing of prompt payment of MD-4 and International dues and fees (if such is within his or her jurisdiction).
2. Perfect Club attendance or "make-up" of absences according to the rules.
3. Attendance at each Zone Advisory Committee Meeting, each District Cabinet Meeting and the District Training for Club Secretaries. The Club Secretary may be excused from one meeting, for a valid reason, if represented by a Vice President. Only the District Governor can excuse the Secretary from the Club Officer Training.
4. MMR's and Activity Reports are electronically transmitted or postmarked prior to the last day of each month.
5. Ensures timely Submission of Form PU101 (New Club Officers) to the District and Lions Club International by **April 15, 2021**.

Comments or explanations:

100% CLUB SECRETARY 2020-2021

AWARD FORM

CLUB NAME _____

CLUB SECRETARY _____

Please accept this application for 100% Club Secretary for the above listed club. The signatures of the Club President OR a majority of the Board of Directors AND the Zone Chair or Region Chair below verify that the Club Secretary qualifies for this award.

SIGNATURE OF THE CLUB PRESIDENT

CLUB PRESIDENT: _____

OR SIGNATURE OF A MAJORITY OF THE BOARD OF DIRECTORS:

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE: _____ OFFICE: _____

SIGNATURE OF ZONE OR REGION CHAIR:

SIGNATURE: _____ TITLE: _____

Comments or explanations:

DISTRICT LION / LEO OF THE YEAR CONTEST 2020-2021

Contest Period July 1, 2020 - March 15, 2021
Submission Deadline: March 20, 2021
Contest Chair: CS David Evans

email: cs@district4c5.org
cell phone: 916.267.8425

Entry Information: These rules apply to candidates for Region and District Lion of the Year and LEO of the Year. Any Lion or LEO Club of District 4-C5 may enter the District Lion of the Year competition. This individual need not be Club Lion of the Year.

Nomination:

Submission must include summarized score sheet and a one page (Times New Roman, size 12 font) Concise essay depicting the activities and service rendered to their club, Zone, Region, and District, an organization, and/or project. The nomination must be in the hands of the Cabinet Secretary by March 20, 2021 so it may be presented to the executive cabinet for consideration. Any application submitted after the deadline will not be considered.

Essay:

Service essay is for current year's activities only. Essay should reference the activities included in the point score sheet.

Point System:

Judging will be based on a point system as follows. Scoring by the Club President and the Board of Directors must be attested.

Judging:

The points scored and the description in the essay will be used with equal weight as a basis of consideration. The panel of judges will be appointed by the District Governor. The panel of judges will select three finalists from all nominations received. The Final selection of the Lion of the Year will be chosen by the District Governor. There will be a Lion of the Year selected for each Region. One individual will be named the District Lion of the Year. There will be one Leo Award as the District Winner. Award presentation will be made at the District Convention.

The District Governor, Vice District Governors, Executive Cabinet or their families are not eligible for this award.

REGION LION OF THE YEAR

Applicants to be pooled from the nominations for District Lion of the Year, one from each Region. In the event of no nomination from any given region, District Governor, Region Chair, and Global Leadership Coordinator will canvass the region for a deserving Lion to whom to confer this honor.

LION / LEO OF THE YEAR CONTEST 2020-2021 AWARD FORM

CLUB NAME _____

NOMINEE _____

MARK ONE LION _____ LEO _____

#	ITEM	MAXIMUM POINTS	POINTS EARNED
1	Participation: A Lion/ Leo who participates in all Club activities, shall earn 10 points per activity	10 each	
2.	New Members: New members brought into Lions during the contest year by candidate. Each new member is equal to 20 points for a maximum of 100 points	100	
3.a	Attendance: 5 points for Each Club Board meeting attended, maximum of 60 points	60	
3.b	Attendance: Maintain 100% attendance during the contest year, maximum of 125 points	125	
3.c	Attendance: 10 points for each Zone & Cabinet meeting attended	60	
3.d	Attendance: 20 points for each USA /Canada Forum, District, MD-4 or International Convention attended. 80 points maximum.	80	
4.a	Projects: 25 points for each club project chaired by nominee	25 each	
4.b	Projects: 10 points for each club project served on committee by nominee	10 each	
5.	Other Club Activities: 5 points of each visitation, social function or other club activity attended. Maximum of 150 points	150	
6.	Lionism: Exemplifies Lionism	25	
TOTAL POINTS EARNED			

Please accept this nomination for Lion / Leo of the Year. The signatures of the Club President and a majority of the Board of Directors verify the qualification of this nominee. **The completed points form to be accompanied by the one-page, double-spaced essay referencing the points and the nominee's exemplary service and Lionism spirit is required.**

CLUB PRESIDENT SIGNATURE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

GOVERNOR'S SPECIAL COMMENDATION FOR GROWTH AWARDS

LION YEAR: 2020 – 2021

GOVERNOR'S MEMBERSHIP AWARD (% INCREASE)

Awarded to the club with the greatest **percentage** increase in membership at the end of the contest year. Membership statistics will be judged starting July 1, 2020 and ending March 31, 2021. Transfers and reinstated members are excluded.

Statistics to be based on the annual and monthly reports from Lions Clubs International.

GOVERNOR'S MEMBERSHIP AWARD (NET INCREASE)

Awarded to the club with the greatest **net** increase in membership at the end of the contest year. The membership is as reported on April 1 of each year. Membership statistics will be judged starting July 1, 2020 and ending March 31, 2021.

Statistics to be based on the annual and monthly reports from Lions Clubs International.

BLOOD DONOR CONTEST 2020-2021

Contest Period

April 1, 2020 - March 31, 2021

Contest Chair:

Lion Dan Goodwin

email: danielgoodwin@sbcglobal.net

cell phone: 916.275.7536

Entry Details:

Lions Clubs are entered when the donor from a Club gives blood and directs that donation to be credited toward the Lions District 4-C5 Blood Bank Account # 80. Eligible donors include all Lions family members or friends (17 years may donate blood with parent's consent). Donations and donors must be reported on the Club's MMR.

Judging:

Judging is based upon the highest number of points credited to the Club as a percentage of the Club's April membership.

Awards:

First, second and third place awards for Lions Clubs and first place for Lioness Clubs, will be presented at the Governor's Appreciation Event. Individual Lions, Lioness or Lions Auxiliary members donating 4 pints or more will also be recognized.

PARTNER IN SERVICE RECOGNITION

2020-2021

Contest Period July 1, 2020- March 15, 2021
Submission Deadline: March 20, 2021
Contest Chair: CS David Evans

email: cs@district4c5.org
cell phone: 916.267.8425

Entry Information: These rules apply to candidates for the Partner is Service Award. There will be one individual selected as the District Award winner. The award is to recognize and appreciate the partner who is not a Lion or LEO. The applicant is an active partner in supporting the Lions member in Lionism. This support includes participating in Club and District activities including fundraisers, attendance at meetings and conventions at the District, the Multiple District and International levels. The award winner is involved in community service outside of the Lions Club, exemplifying Lionism in action.

Nomination: Submission must include summarized score sheet and a one page (Times New Roman, size 12 font) concise essay depicting the applicant and their service activities within the Club, zone, Region, and District. The nomination must be in the hands of the Cabinet Secretary by March 20, 2021 so it can be presented to the executive cabinet for consideration.

Essay: A brief one-page essay consisting of a simple biography on the nominee and their involvement over the years. This short biography should embellish upon the attributes that make this individual a candidate for the award from duties shouldered this year. Any photos must be limited to two only.

Point System: Judging will be based on a point system as follows weighing equally against the details of service and attributes cited in the essay. Scoring by the Club President and the Board of Directors must be attested.

The partners of the District Governor, Vice District Governors and Executive Cabinet are eligible for this award. This nominee should exemplify the Lions motto: "We Serve" in their everyday life, which poses the question: "Why isn't this person a LION?"

PARTNER IN SERVICE RECOGNITION

2020-2021

AWARD FORM

CLUB NAME _____

NOMINEE _____

#	ITEM	Maximum Points	Points Earned
1	Participation: 10 points for each Club or District activity that the nominee assisted with. Maximum of 100 points awarded	100	
2.a	Attendance: 5 points for each Club meeting or fundraiser attended. Maximum of 50 points	50	
2.b	Attendance: 10 points for each Zone, Cabinet or District Meeting or fundraiser attended. Maximum of 50 points	50	
2.c	Attendance: 10 points for each USA/Canada Forum, or International, MD-4, or District Convention attended. Maximum 40 points	40	
3	Activities: 20 points for each activity of Community Service, outside of local Lions Club that exemplifies Lionism in action. Maximum 100 points	100	
TOTAL POINTS EARNED			

Please accept this nomination for Partner in Service Recognition for 2020-2021. The signatures of the Club President and a majority of the Board of Directors verify the qualification of this nominee. A copy of the nomination essay is attached.

CLUB PRESIDENT SIGNATURE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SIGNATURE _____

OFFICE _____

SCRAPBOOK CONTEST 2020-2021

Contest Period July 1, 2020- CONVENTION 2021
Submission Deadline: Must be brought to Convention and presented to Lion
Contest Chair: Evelyn Butler by Friday, April 16, 2021

email: evelynmb@yahoo.com
cell phone: 916.990.4862

Entry Information: Maximum cover size of book shall be 19" x 25". It should serve as a club's yearbook, a fine memento for the president in whose year it is compiled. Scrapbook must be prepared by Lions.

Official Point System: Scoring is based on the current MD-4 Contest, which is divided and judged in nine categories - Organization & Table of Contents, General Appearance, Local & Community Service, District Service Activities, MD-4 Activities, International Activities, Youth Activities, News Media Coverage, and Club Social Activities.

Judging: Entries will be judged at the District Convention by a panel of Dignitaries. To be eligible for consideration all scrapbooks must be in display room no later than 7:00 am Saturday Morning.

Awards: Awards will be presented at the Convention of 1st, 2nd & 3rd place winners among Lion's entries and 1st place among Leo entries. The Lion's Club scrapbook winning 1st place may be entered in the MD-4 Contest in August, provided the book is up to date through June 30th.

SCRAPBOOK CONTEST 2020-2021

AWARD FORM

CLUB NAME _____

MARK ONE: LION LEO

#	ITEM	Maximum Points	Points Earned
1	Organization & Table of Contents: Logical or creative organization. Each Section must be tabbed for ease of judging and comparison. On the front page, the scrapbook should be identified with the Club Name, District name, the Club officers and Club Scrapbook Chair	7 points	
2	General Appearance: Overall presentation and appearance of the book, emphasizing creativity and originality.	3 points	
3	Local & Community Service: Community fundraisers, service projects or social activity sponsorships	20 points	
4	District Service Activities: Any fundraiser, service project or social activity beyond the local activity. Includes NCLSA, LPCCI, Blood Bank and other District, Regional and Zone service activities.	15 points	
5	MD-4 Activities: Fundraisers, service projects or social activities at the MD-4 level. Includes Student Speaker Contests, City of Hope, Flag Day, Wilderness Camp and MD-4 Convention.	10 points	
6	International Activities: Fundraisers, service projects or social activities at the International level. Includes LCIF, Twinning, White Cane, World Service Day, USA/Canada Forum, Peace Poster Contest, Etc.	10 points	
7	Youth Activities: Youth related programs at all levels. Includes LEO sponsorship, scouting, recreation teams, exchange students, essay or poster contest, etc.	10 points	
8	News Media Coverage: News in any media. Includes publication in local newspapers, Lions magazine, telethon coverage, etc.	15 points	
9	Club Social Activities: Social activities at any level in which the club is involved. Includes Spouse nights, Installation, Interclub socials, Zone & Region events not listed elsewhere, District Convention, etc.	10 points	
TOTAL POINTS EARNED			

Please accept this nomination for the Scrapbook Contest 2020-2021. The signatures of the Club President and the Scrapbook Chairperson verify the qualification of this nominee.

CLUB PRESIDENT SIGNATURE _____

CLUB SCRAPBOOK CHAIRPERSON SIGNATURE _____

BULLETIN CONTEST 2020-2021

Contest Period First regular issue in July 2020 - the last issue before March 15,
Submission Requirement 2021 Electronic submissions (editor@district4c5.org)
Contest Chair: PCS Kitty Kramer

email: denandkitk@aol.com
cell phone: 530.312.3898
address: 560 Pajaro CT, Sacramento, CA 95864

Entry Details:

All Lions bulletins and newsletters qualify. Issues must be regularly forwarded to the District Bulletin Editor, District Governor, and Cabinet Secretary for consideration. Both digital and printed editions will be considered. In the event of misdirected entries, all will be considered provided receipt of bulletin/newsletter is accepted prior to final deadline date.

Judging:

Judging will be secret balloted by the District Bulletin Editor, Cabinet Secretary and District Governor.

Classifications:

Weekly Bulletin
Semi-Monthly Bulletin
Monthly Bulletin

Official Point System:

Scoring will be based on aesthetic appearance, content, and point system. Categories will include Club & District Information (150 points maximum), Content (350 points maximum), and Overall Presentation (350points maximum). Score sheet below will only be a portion of the overall evaluation of all bulletins submitted.

The following will be considered by the contest committee. Along with your newsletter/bulletin/newspaper, each of entries will be deemed upon how well each entry engenders the following guidelines:

- **Formatting**
- **Content**
- **Creativity**
- **Eye Appeal**
- **Reporting Accuracy and Details**
- **Degree the publication promotes Lionism**

BULLETIN CONTEST 2020-2021

SCORE SHEET

#	CLUB & DISTRICT INFORMATION	Maximum POINTS	Points Earned
1	Bulletin name, date and issue #	20	
2	Club Name & mailing address	20	
3	District, Region & Zone identified	10	
4	Club President & Club Secretary (with phone # & email)	10	
5	Bulletin Editor's name, address & email	15	
6	Club Meeting place, day & time	10	
7	Lion's logo	10	
8	Club Logo	20	
9	Motto, slogan or quote	15	
10	Make up clubs - place, time, day	5	
11	District Governor (with phone # and email)	5	
12	Vice District Governors, Cabinet Secretary & Cabinet Treasurer (with phone # & email)	5	
13	Region ^ Zone Chairs listed (with email)	5	
	TOTAL POINTS EARNED	150	

#	Content (Relevance to the Community)	Maximum Points	Points Earned
1	Most current Meeting information	40	
2	Board Meeting information	40	
3	Committee & Project reports	70	
4	Visitations victors or attendance slogans	20	
5	Editorials, Lionism information or Presidents message	30	
6	Club's upcoming events	30	
7	Upcoming events - Zone/region/district/International	30	
8	Events above the club level	70	
9	Illustrations, jokes, stories, etc.	20	
	TOTAL POINTS EARNED	350	

#	Overall Presentation	Maximum Points	Points Earned
1	Legibility	50	
2	Literary Style	60	
3	Organization with captions	60	
4	Grammar and composition syntax	60	
5	Graphics & photos	50	
6	Overall Aesthetics and Appeal	70	
	TOTAL POINTS EARNED	350	

Contest Period Submission Requirement Contest Chair:

VISITATION CONTEST 2020-2021

April 1, 2020 - March 15,
2021
M
a
r

ch 20, 2021 Lion
Mitzi Stockel
email: mastockel@gmail.com
home phone: 530.626.5102

Purpose: To encourage friendship and the exchange of ideas among Lions and LEO Clubs.

Definitions: **Visitation:** A visit to a Lions or LEO Club in which the member is present for the major portion of the meeting or other club activity.
Official Visitation: Attendance at another club's meeting, social, project or fundraiser by three (3) members or 10% of the membership of the visiting club as shown in the April 2018 MMR.
Unofficial Visitation: A visit by less than 10% of the membership.

Visitation Awards

Round Tail Award - Nine (9) visitations to Lions or LEO Clubs in the Zone, with no club visited more than twice. For Zones with less than nine clubs, other clubs in your Region may be substituted.

Short Tail Award - Fifteen (15) visitations to different Lions or LEO clubs in the Region. For Any Region with less than fourteen (14) clubs, clubs outside their Region may be substituted.

Long Tail Award - Forty (40) visitations to different Lions or LEO clubs to include all the Lions Clubs in the Region. Visitations to other Districts may be counted for the additional visitations, but not more than six (6) such visitations can be used.

Roamin' Lion Award - Fifteen (15) visitations to different Lions or LEO Clubs outside of District 4-C5. Individual credit for this award may accumulate for three (3) years. Five (5) substitutions will be permitted for attending another District, Multiple District, International Convention or Leadership Forum.

Point System:	Individual Visit to a Club less than 25 miles	1 point
	Individual Visit to a Club less than 50 miles	2 points
	Individual Visit to a Club 50 miles or more	5 points
	Club Official Visit less than 25 miles	10 points
	Club Official Visit less than 50 miles	20 points
	Club Official Visit 50 miles or more	50 points

One-way mileage from the visiting club's meeting place to the host club's meeting place will be used to calculate the point value.

Reporting: Club Secretaries will issue Visitation records to each member for recording visitations. The Club President or the club visitation chairperson will maintain the Visitation Record for his/her club. Visitations made during the month should be reported to the club secretary before the 30th of each month to ensure inclusion in the Activity Report.

The completed individual visitation record, certified by the club secretary, must be submitted to the District Visitation Chairperson no later than March 30th. Awards will be presented at the District Governor's Appreciation event.

VISITATION CONTEST 2020-2021

Protocol:

Contact the host club president or secretary, at least 48 hours in advance, of the intended visitation, advising them on the date of the visitation and the number in your party. Individuals may visit spontaneously, without notification. However, the meeting place of the club should be verified.

Bells and gavels are the only items subject to borrowing, and then only between the opening and closing of a regular meeting, as provided in Article IV of the District Constitution and By-Laws. **NONE of the club's property may be removed from the club.**

Only one (1) visitation to the same club in the same month may be counted.

Special Notes

Joint meetings may be counted as a visitation to all the clubs with two (2) or more members attending. Only one joint meeting may be counted during the year. Region or District meetings, activities, socials, or projects and Student Speaker Contests, at any level, may not be used as joint meetings. Joint meetings will not count toward Club Visitation or Top Club Contest awards.

In computing members required, round off 10% of the club membership (i.e. 36 members require 4 members to visit). Minimum is 3 members.

Award qualification requirements for LEO members are established by the LEO Coordinating Committee.