

District 4-C5 Visitation Record

The completed individual visitation record, certified by the Club Secretary, must be submitted to the District Visitation Chairperson no later than April 8th. Contest Period: April 1 – March 31.

Lion: _____
 Club: _____
 "Certified true and correct": _____
 Club Secretary Signature

| DONNER REGION | DATE | DATE | DATE |
|------------------------|------|------|------|
| NEWCASTLE GOLDEN SPIKE | | | |
| LINCOLN | | | |
| LOOMIS | | | |
| ROCKLIN | | | |
| AUBURN 49ERS | | | |
| AUBURN HOST | | | |
| COLFAX | | | |
| FORESTHILL | | | |
| MEADOW VISTA | | | |
| GOLD COUNTRY LIONESS | | | |
| COUSIN JACKS | | | |
| GOLD COUNTRY | | | |
| HIGGINS DIGGINS | | | |
| PENN VALLEY HI-GRADERS | | | |
| BEAR RIVER LIONESS | | | |
| DOWNIEVILLE | | | |
| FOOTHILL | | | |
| GRASS VALLEY HOST | | | |
| NEVADA CITY | | | |
| YUBA RIVER | | | |
| WASHOE REGION | DATE | DATE | DATE |
| CITRUS HEIGHTS | | | |
| ORANGEVALE | | | |
| ROSEVILLE HOST | | | |
| SUNRISE | | | |
| MOTHER LODGE | | | |
| PIONEER | | | |
| PLACERVILLE | | | |
| CAMERON PARK | | | |
| EL DORADO HILLS | | | |
| FOLSOM CITY HOST | | | |
| FOLSOM LAKE | | | |
| SIERRA | | | |

| DOS RIOS REGION | DATE | DATE | DATE |
|---------------------|------|------|------|
| DAVIS HOST | | | |
| ESPARTO | | | |
| REVEILLE | | | |
| WINTERS | | | |
| WOODLAND HOST | | | |
| YOLO SUNSET | | | |
| EMBARCADERO | | | |
| MIDTOWN | | | |
| MILLENNIUM | | | |
| ANTELOPE | | | |
| COUNTRY CLUB | | | |
| FAIR OAKS HOST | | | |
| MABUHAY | | | |
| RIO LINDA | | | |
| SACRAMENTO REGION | DATE | DATE | DATE |
| FORT SUTTER | | | |
| GOLDEN STATE | | | |
| RIZAL | | | |
| SENATOR | | | |
| CAPITOL | | | |
| LAND PARK BREAKFAST | | | |
| MAHARLIKA | | | |
| VALLEY HI | | | |
| DELTA | | | |
| ELK GROVE | | | |
| GALT | | | |
| PRIDE OF LAGUNA | | | |
| OTHER CLUBS/EVENTS | DATE | DATE | DATE |
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