

## CONTESTS & AWARDS - 2018-2019

### 2019-2020 100% Club Award Form

Submit to:  
Cabinet Secretary  
cell phone: Zenny Yagen  
email: 916.599.6544  
address: cs@district4c5.org  
8779 Corbally Court  
Elk Grove,CA 95624

### 2019-2020 100% Club President Award Form

#### 100% Club President Award Information

Submit to:  
Cabinet Secretary  
cell phone: Zenny Yagen  
email: 916.599.6544  
address: cs@district4c5.org  
8779 Corbally Court  
Elk Grove,CA 95624

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### 2019-2020 100% Club Secretary Award Form

#### 100% Club Secretary Award Information

Submit to:  
Cabinet Secretary  
cell phone: Zenny Yagen  
email: 916.599.6544  
address: cs@district4c5.org  
8779 Corbally Court  
Elk Grove,CA 95624

### Special Awards Contests

Community Leadership  
Community Service Project  
District Project  
Governor's Membership (Net increase)  
Humanitarian Service  
Tom & Annamae Galligan Youth Award

Submit to:  
District Sarah Enloe  
cell phone: 916.769.8601  
email: dg@district4c5.org  
address: 7641 Chappelle Way  
Elk Grove,CA 95757

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### Top Club Contest Instructions

#### Top Club Contest Form

Submit To:  
Lion Lorene Eurele  
phone: 916.652.5835  
email: [topclub@district4c5.org](mailto:topclub@district4c5.org)

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### Lion /Leo/ Lioness of the Year Award

Submit to:  
Cabinet Secretary  
cell phone: Zenny Yagen  
email: 916.599.6544  
address: cs@district4c5.org  
8779 Corbally Ct  
ElkGrove, CA 95624

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## CONTESTS & AWARDS - 2018-2019 (con't)

**Blood Donor Contest**

## Submit to:

Lion Dan Goodwin  
cell phone: 916.275.75366  
email: danielgoodwin@sbcglobal.net

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**Partner in Service Award**

## Submit to:

Cabinet Secretary Zenny Yagen  
cell phone: 916.599.6554  
email: cs@district4c5.org  
address: 8779 Corbally Ct.  
Elk Grove, CA 95624

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**Scrapbook Contest**

## Submit to:

Lion Evelyn Butler  
cell phone: 916.990.4862  
email: evelynmb@yahoo.com  
address: 1222 Villago Dr.  
El Dorado Hills, CA 95762

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**Club Bulletin Award**

## Submit to:

IPCS Kitty Kramer  
home phone: 530.662.3896  
email: denandkitk@aol.com  
address: 871 Prather Ct.  
Woodland, CA 95776

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**Club Visitation Award**

## Submit to:

Lion Mitzi Stockel  
home phone: 530.626.5102  
email: mastockel@gmail.com  
address: 3461 Almosta Dr.  
Placerville, CA 95677

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**Club Proud Lion & Proud Sponsor Award**

## Submit to:

PDG Mike Retzlaff  
cell phone: 916.225.8321  
email: mikeretzlaff@sbcglobal.net  
address: 6921 Mitchlen Ct.  
Sloughhouse, CA 95683

**100% CLUB CONTEST 2019-2020****Contest Period****July 1, 2019 - May 31, 2020****Submission Deadline:****June 15, 2020**

**Contest Chair:****CS Zenny Yagen****email: cs@district4c5.org****cell phone: 916.599.6554**

**Purpose:** To encourage Clubs (Lions, Lionesses and Leos) to become more involved in their communities and District. Any Club which accumulates 1000 points using the following rules will be recognized as a 100% Club.

**Point System:** Judging will be based on a point system as follows. Activities must be reported in the monthly MMR and Activities Report to be credited.

#	ITEM	POSSIBLE POINTS	POINTS EARNED
1	Hosting a Youth Exchange Student, or other youth activity such as youth counseling, LEO Club, Scout troop, 4-H, Lions Quest class, etc	100	
2.	Attending any Zone Meeting with 10% of July membership	100	
3.	Attending any Cabinet Meeting with 10% of the July Membership	100	
4.	Club President or Secretary attending a District Training Course - 100 points each	200	
5.	Participation in any NCLSA, LPCCI, LEF, FPVI, or Deaf Camp with 10% of July Membership	100	
6a	For Every new member which is a net gain as on June 30th - 100 points per new member	100	
6b	For each new member sponsored into any other Club in the District	100	
7	Completing a Community Service project in which at least 10% of July membership participates. A Community Service project must benefit the community, not an individual	50	
8	Participating in an on-going service project in which 33% of the July membership participates, such as hospital service, working at a food bank, volunteering at a school, etc	100	
9	Participating in a fundraising effort for the Zone, Region, District or International with 10% of the July Membership	100	
10	Participating in World Service Day in October, with a work project in the community, or CPR Saturday	50	
11	Club qualifies for a Visitation Award	100	
12	Club President or Club Secretary qualify as 100% in the District Contest - 100 pts each	200	
13	Organizing and Chartering a new Lions or LEO Club - each	200	
14	Participating in White Cane Days or Flag Day	50	
15	Holding a Student Speaker Contest at your club	50	
	BONUS		
1	Sponsor or participating in a LMEAF fundraiser with 10% of July Membership	100	
2	Have a club program or giving financial support of at least \$500 to LCIF	100	
3	Have a club program or giving financial support of at least \$500 to Camp Ross Relles	100	
4	Sponsoring or participating in Juvenile Diabetes Research Foundation walk with 10% of July membership, or a financial donation of \$300	100	
<b>TOTAL CLUB POINTS EARNED</b>			

**CLUB NAME** \_\_\_\_\_

**CLUB PRESIDENT SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**CLUB SECRETARY SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**100% CLUB PRESIDENT 2019-2020**



**100% CLUB PRESIDENT 2019-2020**

**AWARD FORM**

CLUB NAME \_\_\_\_\_

CLUB PRESIDENT \_\_\_\_\_

**Please accept this application for 100% Club President for the above listed club. The signatures of the Club Secretary ,a majority of the Board of Directors and the Zone Chair or Region Chair below verify that the Club President qualifies for this award.**

**SIGNATURES OF THE BOARD OF DIRECTORS:**

CLUB SECRETARY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

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SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

**SIGNATURE OF ZONE OR REGION CHAIR:**

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

Comments or explanations:

## **100% CLUB SECRETARY 2019-2020**

### **AWARD FORM**

**Contest Period** July 1, 2019 - May 31, 2020  
**Submission Deadline:** June 15, 2020  
**Contest Chair:** CS Zenny Yagen  
email: cs@district4c5.org  
cell phone: 916.599.6554

The Club President or Board of Directors applies for this award, no later than June 30, 2019 using the form attached, through and with the approval of the Zone or Region Chairperson.

The Award shall be presented at the District Governor's Appreciation Event.

Note: There is also a President's Excellence Award issued by request and compliance with rules form Lions Club International.

### **CRITERIA**

1. Recommendation of the Club's President or Board of Directors, based on performance to include submission of MMR's & Activity Reports that are accurate, complete and on time, to International, District Governor, Region Chairperson and Zone Chairperson; complete and accurate members accounts and record books, submitting applications for awards to District and International, preparing minutes of meetings and prompt payment of MD-4 and International dues and fees, if such is within his or her jurisdiction.
2. Perfect Club attendance or "make-up" of absences according to the rules.
3. Attendance at each Zone Advisory Committee Meeting, each District Cabinet Meeting and the District Training for Club Secretaries. The Club Secretary may be excused from one meeting, for a valid reason, if represented by a Vice President. Only the District Governor can excuse the Secretary from the Club Officer Training.
4. MMR's and Activity Reports are electronically transmitted or postmarked before the first of each month.
5. Ensures timely Submission of Form PU101 (New Club Officers) to the District and Lions Club International by April 15, 2020.

**100% CLUB SECRETARY 2019-2020**

**AWARD FORM**

CLUB NAME \_\_\_\_\_

CLUB SECRETARY \_\_\_\_\_

**Please accept this application for 100% Club Secretary for the above listed club. The signatures of the Club President OR a majority of the Board of Directors AND the Zone Chair or Region Chair below verify that the Club Secretary qualifies for this award.**

**SIGNATURE OF THE CLUB PRESIDENT**

CLUB PRESIDENT: \_\_\_\_\_

**OR SIGNATURE OF A MAJORITY OF THE BOARD OF DIRECTORS:**

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

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SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ OFFICE: \_\_\_\_\_

**SIGNATURE OF ZONE OR REGION CHAIR:**

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

Comments or explanations:

**SPECIAL CONTEST AWARDS 2019-2020**

**July 1, 2019 - March 15, 2020**

**Contest Period**

**Submission Deadline:** March 20, 2020  
**Contest Chair:** DG Sarah Enloe  
email: dg@district4c5.org  
phone: 916.769.8601

**ALL AWARDS MUST BE SUBMITTED ON A SINGLE PAGE, TIMES NEW ROMAN, SIZE 12 FONT.**

These awards will be presented at the District 4-C5 Convention.

#### **COMMUNITY LEADERSHIP AWARD**

Awarded to the club recognized by their own community as Community Leaders. The club best exemplifies the motto: Community Service, Community Leadership. Proof is required (i.e. newspaper article, letter, photo album, or community recognition must be included. Contest year submissions only.

#### **COMMUNITY SERVICE PROJECT AWARD**

Awarded to the Club whose community service project involves it members, physically, in a project of benefit to a wide spectrum on the community. This project involves time, planning, involvement of most of the Club's members and some monetary considerations; an on-going type of project. Proof of project must be included (i.e. photo album, receipts, program manager's report, etc must be included). Contest year submissions only.

#### **DISTRICT PROJECT AWARD**

Awarded to a club which initiated a new Governor-approved District Project and/or continued work on an existing approved project, which may improve or change the scope of what was originally approved to address other or additional needs.

#### **GOVERNOR'S MEMBERSHIP AWARD (% INCREASE)**

Awarded to the club with the greatest **percentage** increase in membership at the end of the contest year. Membership statistics will be judged starting July 1, 2019 and ending March 31, 2020. Transfers and reinstated members are excluded.

#### **GOVERNOR'S MEMBERSHIP AWARD (NET INCREASE)**

Awarded to the club with the greatest **net** increase in membership at the end of the contest year. The membership is as reported on April 1 of each year. Membership statistics will be judged starting July 1, 2019 and ending March 31, 2020.

#### **HUMANITARIAN SERVICE AWARD**

Awarded to the club that fulfills a humanitarian need, here or overseas, of an individual or group. Contest year submissions only.

#### **TOM & ANNAMAE GALLIGAN YOUTH AWARD**

Awarded to a couple (at least one of which is a Lion) with exemplary involvement with a youth group or individual youth program. This award based on a lifetime of service to youth.



## LION/ LEO/ LIONESS OF THE YEAR CONTEST 2019-2020

**Contest Period** July 1, 2019 - March 15, 2020  
**Submission Deadline:** March 20, 2020  
**Contest Chair:** CS Zenny Yagen  
email: cs@district4c5.org  
cell phone: 916.599.6544

**Entry Information:** These rules apply to candidates for Region and District Lion of the Year, Lioness of the Year and LEO of the Year. Any Lion, Lioness or LEO Club of District 4-C5 may enter the District Lion of the Year competition. This individual need not be Club Lion of the Year.

**Nomination:** Submission must include summarized score sheet and a one page (Times New Roman, size 12 font) brief resume. The nomination must be in the hands of the Cabinet Secretary by March 20, 2020 so it can be presented to the executive cabinet for consideration.

**Resume:** Resume is for current year only. Resume should reference the activities included in the point score sheet.

**Point System:** Judging will be based on a point system as follows. Scoring by the Club President and the Board of Directors must be attested.

**Judging:** The points scored and the description in the Resume will be used with equal weight as a basis of judgement. The panel of judges will be appointed by the District Governor. The panel of judges will select three finalists from all nominations received. The Final selection of the Lion of the Year will be chosen by the District Governor. There will be a Lion of the Year selected for each Region. One individual will be named the District Lion of the Year. There will be one Lioness and Leo Award as the District Winner. Award presentation will be made at the District Convention.

The District Governor, Vice District Governors or their families are not eligible for this award.

**LION/ LEO/ LIONESS OF THE YEAR CONTEST 2019-2020**

**AWARD FORM**

**CLUB NAME** \_\_\_\_\_

**NOMINEE** \_\_\_\_\_

**MARK ONE**    **LION** \_\_\_\_\_    **LIONESS** \_\_\_\_\_    **LEO** \_\_\_\_\_

#	ITEM	POSSIBLE POINTS	POINTS EARNED
1	Participation: A Lion/Lioness/Leo who participates in all Club activities, shall earn 10 points per activity	10 each	
2.	New Members: New members brought into Lions during the contest year by candidate. Each new member is equal to 20 points for a maximum of 100 points	100	
3.a	Attendance: 5 points for Each Club Board meeting attended , maximum of 60 points	60	
3.b	Attendance: Maintain 100% attendance during the contest year, maximum of 125 points	125	
3.c	Attendance: 10 points for each Zone & Cabinet meeting attended	60	
3.d	Attendance: 20 points for each USA /Canada Forum, District, MD-4 or International Convention attended. 80 points maximum.	80	
4.a	Projects: 25 points for each club project chaired by nominee	25 each	
4.b	Projects: 10 points for each club project served on committee by nominee	10 each	
5.	Other Club Activities: 5 points of each visitation, social function or other club activity attended. Maximum of 150 points	150	
6.	Lionism: Personally exemplifies Lionism	25	
<b>TOTAL POINTS EARNED</b>			

Please accept this nomination for Lion/Lioness/ Leo of the Year . The signatures of the Club President and a majority of the Board of Directors verify the qualification of this nominee. A copy of their resume is attached.

**CLUB PRESIDENT SIGNATURE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**OFFICE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**OFFICE** \_\_\_\_\_

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**OFFICE** \_\_\_\_\_

## **BLOOD DONOR CONTEST 2019-2020**

**Contest Period**

**April 1, 2019 - March 31, 2020**

**Contest Chair:**

**Lion Dan Goodwin**

**email: danielgoodwin@sbcglobal.net**

**cell phone: 916.275.7536**

**Entry Details:**

Lions Clubs are entered when the donor from a Club gives blood and directs that donation to be credited toward the Lions District 4-C5 Blood Bank Account # 3055. Eligible donors include all Lions family members or friends (17 years may donate blood with parent's consent). Donations and donors must be reported on the Club's MMR.

**Judging:**

Judging is based upon the highest number of points credited to the Club as a percentage of the Club's April membership.

**Awards:**

First, second and third place awards for Lions Clubs and first place for Lioness Clubs, will be presented at the Governor's Appreciation Event. Individual Lions, Lioness or Lions Auxiliary members donating 4 pints or more will also be recognized.

## **PARTNER IN SERVICE RECOGNITION 2019-2020**

**Contest Period** July 1, 2019 - March 15, 2020  
**Submission Deadline:** March 20, 2020  
**Contest Chair:** CS Zenny Yagen  
email: cs@district4c5.org  
cell phone: 916.599-6544

**Entry Information:** These rules apply to candidates for the Partner is Service Award. There will be one individual selected as the District Award winner. The award is to recognize and appreciate the partner who is not a Lion, Lioness or LEO. The winner is an active partner in supporting the Lions member in Lionism. This support includes participating in Club and District activities including fundraiser, attendance at meetings and conventions at the District, Multiple District and International levels. The award winner is involved in community service outside of the Lions Club, exemplifying Lionism in action.

The partners of the District Governor and Vice District Governor's are not eligible for this award.

**Nomination:** Submission must include summarized score sheet and a one page (Times New Roman, size 12 font) brief resume. The nomination must be in the hands of the Cabinet Secretary by March 20, 2020 so it can be presented to the executive cabinet for consideration.

**Resume:** A brief one-page resume consisting of a biography on the nominee and their involvement over the years. This short biography should embellish upon the attributes that make this individual a candidate for the award.

**Point System:** Judging will be based on a point system as follows. Scoring by the Club President and the Board of Directors must be attested.

**PARTNER IN SERVICE RECOGNITION 2019-2020**

**AWARD FORM**

**CLUB NAME** \_\_\_\_\_

**NOMINEE** \_\_\_\_\_

#	ITEM	POSSIBLE POINTS	POINTS EARNED
1	Participation: 10 points for each Club or District activity that the nominee assisted with. Maximum of 100 points awarded	10 each	
2.a	Attendance: 5 points for each Club meeting or fundraiser attended. Maximum of 50 points	5 each	
2.b	Attendance: 10 points for each Zone, Cabinet or District Meeting or fundraiser attended. Maximum of 50 points	10 each	
2.c	Attendance: 10 points for each USA/Canada Forum, or International, MD-4, or District Convention attended. Maximum 40 points	10 each	
3	Activities: 20 points for each activity of Community Service, outside of local Lions Club that exemplifies Lionism in action. Maximum 100 points	20 each	
<b>TOTAL POINTS EARNED</b>			

Please accept this nomination for Partner in Service Recognition for 2019-2020 . The signatures of the Club President and a majority of the Board of Directors verify the qualification of this nominee. A copy of their resume is attached.

**CLUB PRESIDENT SIGNATURE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**OFFICE** \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

**OFFICE** \_\_\_\_\_

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**OFFICE** \_\_\_\_\_

## **SCRAPBOOK CONTEST 2019-2020**

**Contest Period** July 1, 2019 - CONVENTION 2020  
**Submission Deadline:** Must be brought to Convention by Friday, April 24, 2020  
**Contest Chair:** Lion Evelyn Butler  
email: eyelynmb@yahoo.com  
cell phone: 916.990.4862

**Entry Information:** Maximum cover size of book shall be 19" x 25". It should serve as a club's yearbook, a fine memento for the president in whose year it is compiled. Scrapbook must be prepared by Lions.

**Official Point System:** Scoring is based on the current MD-4 Contest, which is divided and judged in nine categories - Organization & Table of Contents, General Appearance, Local & Community Service, District Service Activities, MD-4 Activities, International Activities, Youth Activities, News Media Coverage, and Club Social Activities.

**Judging:** Entries will be judged at the District Convention by a panel of Dignitaries. To be eligible for consideration all scrapbooks must be in display room no later than 7:00 am Saturday Morning.

**Awards:** Awards will be presented at the Convention of 1st, 2nd & 3rd place winners among Lion's entries; and 1st place among Lioness and Leo entries. The Lion's Club scrapbook winning 1st place may be entered in the MD-4 Contest in August, provided the book is up to date through June 30th.

**SCRAPBOOK CONTEST 2019-2020**

**AWARD FORM**

**CLUB NAME** \_\_\_\_\_

**MARK ONE:**     **LION**     **LIONESSE**     **LEO**

<b>#</b>	<b>ITEM</b>	<b>POSSIBLE POINTS</b>	<b>POINTS EARNED</b>
1	<b>Organization &amp; Table of Contents:</b> Logical or creative organization. Each Section must be tabbed for ease of judging and comparison. On the front page, the scrapbook should be identified with the Club Name, District name, the Club officers and Club Scrapbook Chair	7 points	
2	<b>General Appearance:</b> Overall presentation and appearance of the book, emphasizing creativity and originality.	3 points	
3	<b>Local &amp; Community Service:</b> Community fundraisers, service projects or social activity sponsorships	20 points	
4	<b>District Service Activities:</b> Any fundraiser, service project or social activity beyond the local activity. Includes NCLSA, LPCCI, Blood Bank and other District , Regional and Zone service activities.	15 points	
5	<b>MD-4 Activities:</b> Fundraisers, service projects or social activities at the MD-4 level. Includes Student Speaker Contests, City of Hope, Flag Day, Wilderness Camp and MD-4 Convention.	10 points	
6	<b>International Activities:</b> Fundraisers, service projects or social activities at the International level. Includes LCIF, Twinning, White Cane, World Service Day, USA/Canada Forum, Peace Poster Contest, Etc.	10 points	
7	<b>Youth Activities:</b> Youth related programs at all levels. Includes LEO sponsorship, scouting, recreation teams, exchange students, essay or poster contest, etc.	10 points	
8	<b>News Media Coverage:</b> News in any media. Includes publication in local newspapers, Lions magazine, telethon coverage, etc.	15 points	
9	<b>Club Social Activities:</b> Social activities at any level in which the club is involved. Includes Spouse nights, Installation, Interclub socials, Zone & Region events not listed elsewhere, District Convention, etc.	10 points	
<b>TOTAL POINTS EARNED</b>			

Please accept this nomination for the Scrapbook Contest 2019-2020 . The signatures of the Club President and the Scrapbook Chairperson verify the qualification of this nominee.

**CLUB PRESIDENT SIGNATURE** \_\_\_\_\_

**CLUB SCRAPBOOK CHAIRPERSON SIGNATURE** \_\_\_\_\_

## **BULLETIN CONTEST 2019-2020**

<b>Contest Period</b>	First regular issue in July 2019 - the last issue before March 15, 2020
<b>Submission Requirement</b>	Electronic submissions ( <a href="mailto:editor@district4c5.org">editor@district4c5.org</a> )
<b>Contest Chair:</b>	PCS Kitty Kramer email: <a href="mailto:denandkitk@aol.com">denandkitk@aol.com</a> cell phone: 530.312.3898 address: 871 Prather Ct, Woodland, CA 95776
<b>Entry Details:</b>	All Lions bulletins qualify. Issues must be regularly forwarded to the District Bulletin Editor, District Governor and Cabinet Secretary for consideration.
<b>Judging:</b>	Judging will be by the District Bulletin Editor, Cabinet Secretary and District Governor.
<b>Classifications:</b>	Weekly Bulletin Semi Monthly Bulletin Monthly Bulletin
<b>Official Point System:</b>	Scoring will be based on a point system. Categories will include Club & District Information (200 points maximum), Content (500 points maximum), and Overall Presentation (300 points maximum). See score sheet below



## BULLETIN CONTEST 2019-2020

### SCORE SHEET

#	CLUB & DISTRICT INFORMATION	POSSIBLE POINTS	POINTS EARNED
1	Bulletin name, date and issue #	20	
2	Club Name & mailing address	20	
3	District, Region & Zone identified	15	
4	Club President & Club Secretary (with phone # & email)	15	
5	Bulletin Editor's name, address & email	15	
6	Club Meeting place, day & time	10	
7	Lion's logo	10	
8	Club Logo	20	
9	Motto, slogan or quote	15	
10	Make up clubs - place, time, day	10	
11	District Governor (with phone # and email)	15	
12	Vice District Governors, Cabinet Secretary & Cabinet Treasurer (with phone # & email)	15	
13	Region ^ Zone Chairs listed (with email)	20	
	<b>TOTAL POINTS EARNED</b>	200	

#	Content (Relevance to the Community)	POSSIBLE POINTS	POINTS EARNED
1	Last Meeting information	80	
2	Board Meeting information	80	
3	Committee & Project reports	70	
4	Visitations victors or attendance slogans	30	
5	Editorials, Lionism information or Presidents message	30	
6	Club's upcoming events	30	
7	Upcoming events - Zone/region/district/International	30	
8	Past events above the club level	70	
9	Illustrations, jokes, stories, etc.	80	
	<b>TOTAL POINTS EARNED</b>	500	

#	Overall Presentation	POSSIBLE POINTS	POINTS EARNED
1	Legibility	50	
2	Writing Style	50	
3	Organization with captions	50	
4	Readability	50	
5	Graphics & photos	50	
6	Overall Effectiveness	50	
	<b>TOTAL POINTS EARNED</b>	300	

## VISITATION CONTEST 2019-2020

**Contest Period** April 1, 2019 - March 15, 2020  
**Submission Requirement** March 20, 2020  
**Contest Chair:** Lion Mitzi Stockel  
email: mastockel@gmail.com  
home phone: 530.626.5102

**Purpose:** To encourage friendship and the exchange of ideas among Lions, Lioness and LEO Clubs.

**Definitions:**  
**Visitation:** A visit to a Lions, Lioness or LEO Club in which the member is present for the major portion of the meeting or other club activity.  
**Official Visitation:** Attendance at another club's meeting, social, project or fundraiser by three (3) members or 10% of the membership of the visiting club as shown in the April 2018 MMR.  
**Unofficial Visitation:** A visit by less than 10% of the membership.

**Visitation Awards**  
**Round Tail Award** - Nine (9) visitations to Lions, Lioness or LEO Clubs in the Zone, with no club visited more than twice. For Zones with less than nine clubs, other clubs in your Region may be substituted.  
**Short Tail Award** - Fifteen (15) visitations to different Lions, Lioness or LEO clubs in the Region. For Any Region with less than fourteen (14) clubs, clubs outside their Region may be substituted.  
**Long Tail Award** - Forty (40) visitations to different Lions, Lioness or LEO clubs to include all the Lions Clubs in the Region. Visitations to other Districts may be counted for the additional visitations, but not more than six (6) such visitations can be used.  
**Roamin' Lion Award** - Fifteen (15) visitations to different Lions, Lioness or LEO Clubs outside of District 4-C5. Individual credit for this award may accumulate for three (3) years. Five (5) substitutions will be permitted for attending another District, Multiple District, International Convention or Leadership Forum.

**Point System:**

Individual Visit to a Club less than 25 miles	1 point
Individual Visit to a Club less than 50 miles	2 points
Individual Visit to a Club 50 miles or more	5 points
Club Official Visit less than 25 miles	10 points
Club Official Visit less than 50 miles	20 points
Club Official Visit 50 miles or more	50 points

One way mileage from the visiting club's meeting place to the host club's meeting place will be used to calculate the point value.

**Reporting:** Club Secretaries will issue Visitation records to each member for recording visitations. The Club President or the club visitation chairperson will maintain the Visitation Record for his/her club. Visitations made during the month should be reported to the club secretary before the 30th of each month to ensure inclusion in the Activity Report.

The completed individual visitation record, certified by the club secretary, must be submitted to the District Visitation Chairperson no later than March 30th. Awards will be presented at the District Governor's Appreciation event.

## VISITATION CONTEST 2019-2020

Protocol: Contact the host club president or secretary, at least 48 hours in advance, of the intended visitation, advising them on the date of the visitation and the number in your party. Individuals may visit spontaneously, without notification. However, the meeting place of the club should be verified.

Bells and gavels are the only items subject to borrowing, and then only between the opening and closing of a regular meeting, as provided in Article IV of the District Constitution and By-Laws. **Any of the club's property MAY NOT be removed from the club.**

**Special Notes** Only one (1) visitation to the same club in the same month may be counted.

Joint meetings may be counted as a visitation to all the clubs with two (2) or more members attending. Only one joint meeting may be counted during the year. Region or District meetings, activities, socials, or projects and Student Speaker Contests, at any level, may not be used as joint meetings. Joint meetings will not count toward Club Visitation or Top Club Contest awards.

In computing members required, round off 10% of the club membership (i.e. 36 members require 4 members to visit). Minimum is 3 members.

Award qualification requirements for LEO members are established by the LEO Coordinating Committee.