

SPECIAL CONTEST AWARDS 2018-2019

Contest Period July 1, 2018 - March 31, 2019
Submission Deadline: April 3, 2019
Contest Chair: DG Doug Wight
email: dg@district4c5.org
home phone: 530.477.0134

ALL AWARDS MUST BE SUBMITTED ON A SINGLE PAGE, TIMES NEW ROMAN, SIZE 12 FONT.

These awards will be presented at the District 4-C5 Convention.

COMMUNITY LEADERSHIP AWARD

Awarded to the club recognized by their own community as Community Leaders. The club best exemplifies the motto: Community Service, Community Leadership. Proof is required (i.e. newspaper article, letter, photo album, or community recognition must be included. Contest year submissions only.

COMMUNITY SERVICE PROJECT AWARD

Awarded to the Club whose community service project involves it members, physically, in a project of benefit to a wide spectrum on the community. This project involves time, planning, involvement of most of the Club's members and some monetary considerations; an on-going type of project. Proof of project must be included (i.e. photo album, receipts, program manager's report, etc must be included). Contest year submissions only.

DISTRICT PROJECT AWARD

Awarded to a club which initiated a new Governor-approved District Project and/or continued work on an existing approved project, which may improve or change the scope of what was originally approved to address other or additional needs.

GOVERNOR'S MEMBERSHIP AWARD (% INCREASE)

Awarded to the club with the greatest **percentage** increase in membership at the end of the contest year. Membership statistics will be judged starting July 1, 2018 and ending March 31, 2019. Transfers and reinstated members are excluded.

GOVERNOR'S MEMBERSHIP AWARD (NET INCREASE)

Awarded to the club with the greatest **net** increase in membership at the end of the contest year. The membership is as reported on April 1 of each year. Membership statistics will be judged starting July 1, 2018 and ending March 31, 2019.

HUMANITARIAN SERVICE AWARD

Awarded to the club that fulfills a humanitarian need, here or overseas, of an individual or group. Contest year submissions only.

TOM & ANNAMAE GALLIGAN YOUTH AWARD

Awarded to a couple (at least one of which is a Lion) with exemplary involvement with a youth group or individual youth program. This award based on a lifetime of service to youth.