

DISTRICT 4-C5 CONTESTS AND AWARDS

SPECIAL AWARDS CONTEST

CONTEST PERIOD: JULY 1, 2017 through MARCH 31, 2018

Submission Date: APRIL 3, 2018

CHAIR: DG Nick McNicholas Email: dg@district4c5.org

All nominations are to be submitted on a single page, Times New Roman, size 12 font

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These award will be presented at our Annual District Convention.

COMMUNITY LEADERSHIP AWARD - Awarded to the club recognized by their own community as Community Leaders. The club best exemplifies the motto: Community Service, Community Leadership. Proof of recognition is required (i.e., newspaper article, letter, photo album, or community recognition **MUST** be included). Contest year submissions only.

COMMUNITY SERVICE PROJECT AWARD - Awarded to the club whose community service project involves its members, physically, in a project of benefit to a wide spectrum of the community. This project involves time, planning, involvement of most of the Club's members and some monetary considerations; an on-going type of project. Proof of project must be included (i.e., photo album, receipts, program manager's report, etc. **MUST** be included). Contest year submissions only.

DISTRICT PROJECT AWARD - Awarded to a club which initiated a new Governor-approved District Project and/or continued work on an existing approved project, which may improve or change the scope of what was originally approved to address other or additional needs.

GOVERNOR'S MEMBERSHIP AWARD (% Increase) - Awarded to the club with the greatest PERCENTAGE INCREASE in membership at the end of the costs year. Membership statistics will be judged starting July 1, 2017, and ending March 31, 2018. Transfers & reinstated members are excluded.

GOVERNOR'S MEMBERSHIP AWARD (Net Increase) - Awarded to the Club with the highest NET INCREASE in new membership at the end of the contest year. The membership is as reported on April 1 of each year. Membership statistics will be judged starting July 1, 2017, and ending March 31, 2018.

HUMANITARIAN SERVICE AWARD - Awarded to the club that fulfills a humanitarian need, here or overseas, of an individual or group. Contest year submissions only.

TOM and ANNAMAE GALLIGAN YOUTH AWARD - Awarded to a couple (at least one of which is a Lion) with exemplary involvement with a youth group or individual youth program. This award based on a lifetime of service to youth.