

# DISTRICT 4-C5 CONTESTS AND AWARDS

## BULLETIN CONTEST

**Contest Period:** First regular issue in **July 2017** through the last issue before **March 31, 2018**

**Submission:** Electronic submission (editor@district4c5.org) is highly recommended

**Contest Chair: Bulletin Editor: Susan Giles**

**Email:** editor@district4c5.org

**Entry Details:** All Lions bulletins qualify. Issues **must be regularly forwarded** to the District Bulletin Editor, District Governor and the Cabinet Secretary.

**Judging:** Will be by the District Bulletin Editor, Cabinet Secretary and District Governor.

### Classifications:

- Weekly Bulletin
- Semi-Monthly Bulletins
- Monthly Bulletins

**Official Point System:** Scoring will be based on a point system, as follows:

### 1. CLUB & DISTRICT INFORMATION 200 points

#### Areas of review

- |  |           |
|--|-----------|
| ❖ Bulletin name, date, issue #               | 20 points |
| ❖ Club name, mailing address                 | 20 points |
| ❖ District, Region, Zone                     | 15 points |
| ❖ President & Secretary (w/phone & email)    | 15 points |
| ❖ Editor's name, address, email              | 15 points |
| ❖ Club meeting place, day & time             | 10 points |
| ❖ Lions logo                                 | 10 points |
| ❖ Club logo                                  | 20 points |
| ❖ Motto, slogan or quote                     | 15 points |
| ❖ Make-up clubs - place, time, day           | 10 points |
| ❖ District Governor (w/phone/email)          | 15 points |
| ❖ VDGs & Cabinet Sec./ Treas.(w/phone/email) | 15 points |
| ❖ Region & Zone Chair (w/email)              | 20 points |

### 2. CONTENT (Relevance to the community) 500 points

#### Areas of review

- |   |           |
|---|-----------|
| ❖ Last meeting info                               | 80 points |
| ❖ Board meeting info                              | 80 points |
| ❖ Committee / Project Reports                     | 70 points |
| ❖ Visitations, victors or attendance slogans      | 30 points |
| ❖ Editorials, Lionism info or President's Message | 30 points |
| ❖ Club's upcoming events                          | 30 points |

# DISTRICT 4-C5 CONTESTS AND AWARDS

## BULLETIN CONTEST Continued

### 2. CONTENT (Relevance to the community)

Continued

#### Areas of review

- ❖ Upcoming events - Zone/Region/District/International 30 points
- ❖ Past events above club level 70 points
- ❖ Illustrations, jokes, stories, etc. 80 points

### 3. OVERALL PRESENTATION

300 points

#### Areas of review

- ❖ Legibility & neatness 50 points
- ❖ Writing style 50 points
- ❖ Organization w/captions 50 points
- ❖ Readability 50 points
- ❖ Graphics and photos 50 points
- ❖ Overall effectiveness 50 points

**TOTAL POINT POSSIBILITIES**

**1,000 points**

***Check out "The Pride" each month on our  
District 4-C5 Website @[www.district4c5.net](http://www.district4c5.net)***

**CONTEST PERIOD: JULY 1, 2017 through MARCH 31, 2018**

