

DISTRICT 4-C5 VISITATION RECOD

| | VISIT | ONE WAY | HOST CLUB | VISIT | ONE WAY | HOST CLUB | VISIT | ONE WAY | HOST CLUB |
|-------------------------|-------|---------|------------------|-------|---------|------------------|-------|---------|------------------|
| DONNER REGION | DATE | MILES | SECT'Y SIGNATURE | DATE | MILES | SECT'Y SIGNATURE | DATE | MILES | SECT'Y SIGNATURE |
| AUBURN 49ERS | | | | | | | | | |
| AUBURN HOST | | | | | | | | | |
| COLFAX | | | | | | | | | |
| FORESTHILL | | | | | | | | | |
| MEADOW VISTA AREA | | | | | | | | | |
| GOLD COUNTRY LIONESS | | | | | | | | | |
| FOOTHILL | | | | | | | | | |
| GOLD COUNTRY | | | | | | | | | |
| HIGGINS DIGGINS | | | | | | | | | |
| PENN VALLEY HI-GRADERS | | | | | | | | | |
| BEAR RIVER LIONESS | | | | | | | | | |
| DOWNIEVILLE | | | | | | | | | |
| GRASS VALLEY HOST | | | | | | | | | |
| NEVADA CITY | | | | | | | | | |
| YUBA RIVER | | | | | | | | | |
| DOS RIOS REGION | | | | | | | | | |
| DAVIS HOST | | | | | | | | | |
| ESPARTO | | | | | | | | | |
| REVEILLE | | | | | | | | | |
| WINTERS | | | | | | | | | |
| WOODLAND HOST | | | | | | | | | |
| YOLO SUNSET | | | | | | | | | |
| NEW CASTLE GOLDEN SPIKE | | | | | | | | | |
| LINCOLN HILLS | | | | | | | | | |
| LINCOLN HOST | | | | | | | | | |
| LOOMIS | | | | | | | | | |
| ROCKLIN | | | | | | | | | |
| ANTELOPE | | | | | | | | | |
| COUNTRY CLUB | | | | | | | | | |
| FAIR OAKS HOST | | | | | | | | | |
| RIO LINDA | | | | | | | | | |

| | VISIT | ONE WAY | HOST CLUB | VISIT | ONE WAY | HOST CLUB | VISIT | ONE WAY | HOST CLUB |
|-----------------------|-------|---------|------------------|-------|---------|------------------|-------|---------|------------------|
| SACRAMENTO REGION | DATE | MILES | SECT'Y SIGNATURE | DATE | MILES | SECT'Y SIGNATURE | DATE | MILES | SECT'Y SIGNATURE |
| CENTRAL | | | | | | | | | |
| EMBARCADERO | | | | | | | | | |
| GOLDEN STATE | | | | | | | | | |
| MIDTOWN | | | | | | | | | |
| AMBASSADOR | | | | | | | | | |
| FORT SUTTER | | | | | | | | | |
| MABUHAY | | | | | | | | | |
| SENATOR | | | | | | | | | |
| CAPITOL | | | | | | | | | |
| LAND PARK | | | | | | | | | |
| MAHARLIKA | | | | | | | | | |
| METROPOLITAN | | | | | | | | | |
| VALLEY HI | | | | | | | | | |
| DELTA | | | | | | | | | |
| ELK GROVE | | | | | | | | | |
| GALT | | | | | | | | | |
| PRIDE OF LAGUNA CREEK | | | | | | | | | |
| WASHOE REGION | | | | | | | | | |
| CITRUS HEIGHTS | | | | | | | | | |
| ORANGEVALE | | | | | | | | | |
| ROSEVILLE HOST | | | | | | | | | |
| ROSEVILLE SUNRISE | | | | | | | | | |
| MOTHER LODGE | | | | | | | | | |
| PIONEER | | | | | | | | | |
| PLACERVILLE | | | | | | | | | |
| EL DORADO HILLS | | | | | | | | | |
| FOLSOM CITY HOST | | | | | | | | | |
| FOLSOM LAKE | | | | | | | | | |
| SIERRA | | | | | | | | | |

The completed individual visitation record, certified by the Club Secretary, must be submitted to the District Visitation Chairperson no later than April 4th. Contest Period: April 1 – March 31.

SUBMITTED BY LION _____
 CLUB _____
 DATE _____

CERTIFIED TRUE AND CORRECT
 CLUB SECRETARY SIGNATURE _____