

# SCRAPBOOK CONTEST

**CONTEST PERIOD:** July 1 through Convention

**ENTRY INFORMATION:** Maximum cover size of book shall be 19" X 25". It should serve as a Club's yearbook, a fine memento for the President in whose year it is compiled. Scrapbook must be prepared by **Lions**.

**OFFICIAL POINT SYSTEM:** Scoring is based on the current MD-4 Contest, which is divided and judged in eight categories.

1. **ORGANIZATION & TABLE OF CONTENTS....** 7 points  
Logical or creative organization. Each section must be tabbed for ease of judging and comparison. On the front page, the scrapbook should be identified with the Club name, District name, the Club officers and Club scrapbook chair.
2. **GENERAL APPEARANCE.....** 3 points  
Overall presentation and appearance of the book emphasizing creativity and originality.
3. **LOCAL & COMMUNITY SERVICE.....** 20 points  
Community fund raisers, service projects or social activity sponsorships.
4. **DISTRICT SERVICE ACTIVITIES.....** 15 points  
Any fund raiser, service project or social activity beyond the local community. Includes NCLSA, LPCCI, Blood Bank and other District, Regional, and Zone service activities.
5. **MD-4 ACTIVITIES.....** 10 points  
Fund raisers, service projects or social activities at the MD-4 level. Includes Student Speaker Contest, City of Hope, Flag Day, Wilderness Camp, MD-4 Convention.
6. **INTERNATIONAL ACTIVITIES.....** 10 points  
Fund raisers, service projects or social activities, at the International level. Includes LCIF, Twinning, White Cane, World Service Day, USA/Canada Forum, International Convention, Peace Poster, Campaign Sight First 2, etc.
7. **YOUTH ACTIVITIES .....** 10 points  
Youth related programs at all levels. Includes LEO sponsorship, scouting, recreation teams, exchange students, essay or poster contest, etc.
8. **NEWS MEDIA COVERAGE.....** 15 points  
News in any media. Includes publication in local newspapers, LIONS or any other magazines, telethon coverage, etc.
9. **CLUB SOCIAL ACTIVITIES.....** 10 points  
Social activities at any level in which the club is involved. Includes Spouse Nights, Installations, interclub socials, Zone and Regional events not listed elsewhere, District Conventions, etc

**JUDGING:** Entries will be judged at the District Convention by a panel of dignitaries. To be eligible for consideration, all books must be in the display room no later than 7:00 am Saturday morning of the District Convention.

**AWARDS:** Awards will be presented at the Convention for First, Second, and Third Place winners among the Lions entries; and First Place among the Lioness and Leo entries.

The Lions Club scrapbook winning First Place may be entered in the MD-4 contest, in August, provided the book is up to date through June 30.

**IMPORTANT NOTICE:** *Any information or photographs that clubs have regarding District 4-C5 functions (especially those involving the District Governor) will be welcomed for inclusion in the District Governor's scrapbook. Such material may be given to any Cabinet Officer, the District Scrapbook Chairperson, or the District Governor*